## Government of Jammu and Kashmir, <u>Department of Fisheries J&K State.</u> Phone Nos. 0194-2500106, 2500124, 250092, 2500251

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## Notice.

Sub: Issuance of Trout Angling permits through On-line mode for the year 2021.

Since the Trout Fishing season is going to start w.e.f. <u>10.04.2021</u> through Online mode and the closed site will open afresh for booking and generation of Trout Angling permits w.e.f. <u>08.04.2021</u>. The following information/instructions are brought to the notice of the all concerned for implementation/enforcement in letter and spirit.

- 1. The Trout Permits for angling in various Trout streams/beats will commence from 10. 04. 2021(Saturday) and the booking and generation of Trout permits will start through On-line mode w.e.f. 08.04.2021 (Thursday).
- 2. The permits will issued through On-line mode and the App has been posted/annexed at jk.gov.in/jkservices portal. However, the hyper link will be also available on Fisheries Department website <a href="www.jkfisheries.in">www.jkfisheries.in</a>. The link will be activated w.e.f. 08.04.2021 for booking/generation of Trout permits.
- 3. The in view of increased Covid 19 cases in J&K, the Anglers shall adopt standard operation procedure (SOP) regarding Covid-19 by maintaining physical distance between the staff and the ghillies(Shikaries) during angling period.
  - 4. The Anglers shall adhere to the instruction already issued or to be issued from time to time by MoHFW, Government of India as well as Government of J&K

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and also use safety gears/personal protection equipments for safety of self as well as Staff/Shikaries.

- 5. The Trout Fishing permits will be available through On-line mode for esteemed foreign Anglers throughout the week and for local esteemed anglers it is will be available for <u>Saturday</u>, <u>Sunday</u>, <u>Tuesday and Thrusday</u> (04 days in a week).
- 6. The Trout beats for fishing will be allotted on first come first serve basis. Few beats shall remain reserved/restricted for conservation purposes.
- 7. The Esteemed Anglers are requested to co-operate with the Department for ensuing judicious trout angling in all the streams and book the permits as per the availability.
- 8. The Esteemed anglers are requested not to rely upon any unauthorised person/persons posing themselves as agents/touts for the issue of permits for the Department.
- 9. The arrangement shall be subject to review /modification/cancellation, depending upon the conditions of the trout streams and angling report.
- 10.As conservation measures in the month of April and May, beats existing in lower belts should be preferred by the esteemed anglers because of high current of water. Subsequently the beats in higher reaches are suitable for good fishing as soon as water level starts stabilizing.
- 11. The permits issued shall be non transferrable and non refundable.

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Esteems Anglers are requested to co-operate for strengthening of long prosperous world class Trout Angling in Kashmir in particular.

Wishing all esteemed Anglers good and thrillful fishing in forthcoming fishing season.

Sd/(Bashir Ahmad Bhat)
Director Fisheries,
Government of J&K

Deputy Director Fisheries

(Central) Srinagar.com Fisheries

(Central) Srinagar

No: DOF/2021/ 596-626 Dated: 05 -04-2021	
<ol> <li>Copy to the:         <ul> <li>Joint Director Fisheries for information.</li> </ul> </li> <li>Joint Director Information Department Kashmir Division for information necessary action. He is requested to kindly publish the above notice dailies Urdu and English (preferably Greater Kashmir) for information public and esteemed anglers.</li> </ol>	ntion of
Husbandry and Fisheries Department Civil Secretariat samme for information of Principal Secretary.  4. Dy. Director/CPO/ADF/SPO for information necessary action. They are directed not to issue any kind of trout fishing at their own level and in exceptional cases they may seek the instructions from the Directorate/Director Fisheries.  5. In-charge Website Kashmir/Jammu for information and to put Departmental Website.	on and permit instant
<ul><li>6. Notice board.</li><li>7. Office file.</li></ul>	^